

## Proposed Council Agenda Monday, March 23, 2020 – 7 PM • Conference Call

Dial: 305-848-8888
Press 1 when prompted.
Enter Conference Number 890-531-7491#
Press 1 again when prompted.
No pin number required.
Announce yourself when connected.

| Item                                | Presented By:            | Action                    | Topic   | Report             |
|-------------------------------------|--------------------------|---------------------------|---|--------------------|
| Introduction & Pledge of Allegiance | Mayor Stefan<br>Densmore |                           |   |                    |
| Role Call & Poll for<br>Quorum      | Andy Lanser              |                           |   |                    |
|                                     |                          |                           | Departments/Committees  |                    |
| Mayor                               | Mayor Densmore           | Report &<br>Announcements | Communication during COVID -19 event  |                    |
|                                     |                          |                           |   |                    |
| Solicitor's Report                  |                          |                           | <ul> <li>Referendum on 2019 – 10</li> <li>Discussion of COVID – 19         <ul> <li>and declaration of</li> <li>emergency</li> </ul> </li> <li>Personnel Matter</li> <li>Council's Future Business</li> </ul> |                    |
| Announcements                       |                          |                           |   | Next Meetings: TBD |
| Adjourn                             |                          |                           |   |                    |